| Archdiocese/Dioceseof | |
|-----------------------|--------------------|
| | Number in Register |
| | rumber in Register |

Pre-Nuptial Inquiry

| Surname | Full Christian Names | Religion | Parish | Diocese |
|-----------------|----------------------|----------|--------|---------|
| | | | | |
| | | | | |
| (DL 11 ") | | | | |
| (Block Letters) | | | | |
| | | | | |
| | | | | |
| (Block Letters) | | | | |

MARRIAGE TO BE CELEBRATED

(At Mass)

| AT: | |
|---|--|
| | nd place of church) |
| ON: | AT: |
| (date) | (time) |
| AFTER T | THE MARRIAGE |
| The above marriage was celebrated by the undersign | gned at |
| | . on |
| in the presence of | |
| r | |
| | |
| | es of witnesses) |
| Particulars have been duly noted in the church marri sent to the parish priest(s) of the place(s) of Baptism. | age register and notification as required by law, has been |
| DATE. | SIGNED: |
| DATE. | Celebrant |

N.B. This folder, together with certificates of Baptism and Confirmation, Testimonies of Freedom and any other documents, is to be carefully filed in the parish where the marriage was celebrated.

Bridegroom

| FAM | IILY NAME: | TELEPHONE: |
|------|--|---|
| CHF | USTIAN NAMES: | |
| ADD | PRESS: | |
| | | |
| PAR | ISH: | DIOCESE: |
| CON | JUGAL STATUS: | RELIGION: |
| This | form is to be filled in by a priest or deacon who is to as | k the questions and write down the answers given. |
| Q1. | How long have you been living at your address: | |
| Q2. | Place and date of birth: | |
| Q3. | Name of Church, Parish and Date of Baptism: | |
| | | |
| Q4. | Have you been confirmed? | |
| Q5. | Father's name in full: | Religion: |
| | Mother's maiden name in full: | Religion: |
| | Address(es): | |
| Q6. | Are you related to your intended partner a)by blo | ood; b)by marriage or c)by adoption? |
| Q7. | Have you been married previously? | |
| | If so, the following details are to be completed: | |
| | a. Full name of former spouse | |
| | b. Place and date of marriage | |
| | c. Place and date of death of spouse | |
| | d. Place and date of Decree absolute of Civil Divo | rce |
| | | |
| | e. Place and date of Canonical Decree of Nullity o | r Dissolution |
| | | |
| Q8. | Are you prepared to give yourself freely and with | out reservation to your partner in marriage? |
| Q9. | Are you prepared to love and honour your partne | r for the rest of your life? |
| Q10. | Are you prepared to accept children lovingly (from | God and bring them up according to his law) |
| | • | of Christ and his Church)? |
| | (Strike out which formula is not appropri | ate in the case of non-believers and non-Catholics) |
| | eby declare that the above questions have been fully nswers I have given are true and that I am free to m | |
| DAT | E: | SIGNED: |
| | P | riest/Deacon |

Bride

| FAM | IILY NAME: | TELEPHONE: |
|-----------------|--|---|
| CHR | ISTIAN NAMES: | |
| ADD | RESS: | |
| | | |
| PAR | ISH: | DIOCESE: |
| CON | JUGAL STATUS: | RELIGION: |
| This | form is to be filled in by a priest or deacon who is to | ask the questions and write down the answers given. |
| Q1. | How long have you been living at your address: | |
| Q2. | Place and date of birth: | |
| Q3. | Name of Church, Parish and Date of Baptism: | |
| | | |
| Q4. | · | |
| Q5. | Father's name in full: | Religion: |
| | Mother's maiden name in full: | Religion: |
| | Address(es): | |
| Q6. | Are you related to your intended partner a)by | blood; b)by marriage or c)by adoption? |
| Q7. | Have you been married previously? | |
| | If so, the following details are to be completed: | |
| | a. Full name of former spouse | |
| | b. Place and date of marriage | |
| | c. Place and date of death of spouse | |
| | d. Place and date of Decree absolute of Civil Di | vorce |
| | | |
| | e. Place and date of Canonical Decree of Nullity | y or Dissolution |
| | | |
| Q8. | | thout reservation to your partner in marriage? |
| Q9. | | ner for the rest of your life? |
| Q10. | Are you prepared to accept children lovingly (fro | • |
| | | aw of Christ and his Church)?oriate in the case of non-believers and non-Catholics) |
| | | |
| I here the a | eby declare that the above questions have been funds in the fact of the fact o | lly explained to me by the priest or deacon and that marry. |
| DAT | r. | SIGNED: |
| VAI. | Ľ· | DIGNED. |
| | | Priest/Deacon |

To be Completed by the Priest or Deacon

| Q1. | Are there any impediments to this marriage? |
|------------|--|
| | If so, state which impediments |
| Q2. | How long have the persons been considering marriage? |
| Q3. | Does either the Catholic party or a parent belong to an Eastern Rite? |
| | If so, state details |
| Q4. | If this marriage is to be celebrated in a parish where neither of the parties has a domicile or |
| | quasi-domicile or a month's residence, has the permission of the proper Ordinary or proper |
| | Parish Priest been given? |
| Q5. | Delegation to assist at this marriage is required for validity if the celebrant does NOT possess the |
| | Faculties of this Diocese. Has such delegation been given or is it now given? |
| | To whom is it given? |
| | By whom is it given? |
| Q6. | Have you any comments to make regarding this couple's suitability for Christian marriage or any other |
| | relevant comments? |
| | |
| | |
| | |
| | |
| | eby declare that to the best of my knowledge and subject to any necessary permission or ensation being obtained, the above-mentioned person(s) is/are free to marry. |
| aispe | ensation being obtained, the above-mentioned person(s) is/are free to marry. |
| DAT | TE: SIGNED Priest or Deacon |
| A d | lispensation (No) has been obtained from the impediment of |