

GOSPEL

Luke 2:22-40

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel’s comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

‘Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.’

As the child’s father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, ‘You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.’

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God’s favour was with him.

A REFLECTION BY POPE FRANCIS

27 December 2020 (Excerpt)

A few days after Christmas, the liturgy invites us to turn our eyes to the Holy Family of Jesus, Mary and Joseph. It is good to reflect on the fact that the Son of God wanted to be in need of the warmth of a family, like all children. Precisely for this reason, because it is Jesus’ family, the family of Nazareth is the model family, in which all families of the world can find their sure point of reference and sure inspiration. In Nazareth, the springtime of the human life of the Son of God began to blossom at the moment he was conceived by the work of the Holy Spirit in the virginal womb of Mary. Within the welcoming walls of the House of Nazareth, Jesus’ childhood unfolded in joy, surrounded by the maternal attention of Mary and the care of Joseph, in whom Jesus was able to see God’s tenderness (cf. Apostolic Letter *Patris Corde*, 2).

In imitation of the Holy Family, we are called to rediscover the educational value of the family unit: it requires being founded on the love that always regenerates relationships, opening up horizons of hope. Within the family one can experience sincere communion when it is a house of prayer, when affections are serious, profound, pure, when forgiveness prevails over discord, when the daily harshness of life is softened by mutual tenderness and serene adherence to God’s will. In this way, the family opens itself up to the joy that God gives to all those who know how to give joyfully. At the same time, it finds the spiritual energy to be open to the outside world, to others, to serving brothers and sisters, to cooperation in building an ever new and better world; capable, therefore, of becoming a bearer of positive stimuli; the family evangelizes by the example of life. It is true that there are problems, and at times arguments in every family. “Father, I argued...”

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But we are human, we are weak, and we all quarrel within the family at times. I will tell you something: if you quarrel within the family, do not end the day without making peace. “Yes, I quarrelled”, but before the end of the day, make peace. And do you know why? Because a cold war, day after day, is extremely dangerous. It does not help. And then, in the family there are three words, three phrases that must always be held dear: “Excuse me”, “Thank you”, and “Sorry”. “Excuse me”, so as not to be intrusive in the life of others. “Excuse me: may I do something? Do you think I can do this? Excuse me”. Always, not being intrusive. “Excuse me”, the first phrase. “Thank you”: so much help, so much service that we do for one another within the family. Always say thank you.

Gratitude is the lifeblood of the noble soul. “Thank you”. And then, the hardest one to say: “I am sorry”. Because we always do some bad things and often someone is offended by this: “I am sorry”, “I am sorry”. Do not forget the three phrases: “excuse me”, “thank you”, and “I am sorry”. If there are these three phrases in a family, in a family environment, then the family is fine.

May the Virgin Mary, whom we now address with the Angelus prayer, grant that families throughout the world be increasingly fascinated by the evangelical ideal of the Holy Family, so as to become leaven of a new humanity and of a concrete and universal solidarity.

REFLECTION QUESTIONS

What stood out to you from the Gospel or Reflection/ Homily?



Head: What inspiration do you draw from the ‘holy family of Nazareth’?



Heart: How has your family supported or made more difficult your life of faith?



Hands: How might you grow in practicing Pope Francis’ suggested words “excuse me”, “sorry” and “thank you”?

PRAYER

Spend some time in prayer with one another:

1. Conscious of what has just been shared, members briefly name/ describe their prayer needs.
2. Intentionally call on the Holy Spirit to be present (for example, “Come Holy Spirit, please be present as we pray”)
3. Offer prayers of thanks and praise to God.
4. Pray for each others’ prayer needs. Where appropriate, you may like to encourage the group to place a hand on the shoulder of the individual that you are currently praying for.
5. Conclude your prayer time with another prayer of praise, perhaps praying the ‘Glory Be’.