

## GOSPEL

LUKE 12:32-48

Jesus said to his disciples: ‘There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

‘Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

‘See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.’

Peter said, ‘Lord, do you mean this parable for us, or for everyone?’ The Lord replied, ‘What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master’s arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, “My master is taking his time coming”, and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

‘The servant who knows what his master wants, but has not even started

to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.’

The Gospel of the Lord.

## A REFLECTION BY POPE FRANCIS

In today’s Gospel passage, Jesus calls his disciples to be continually vigilant. Why? In order to understand God’s transition in one’s life because God continually passes through life. And he indicates the manners in which to live this vigilance properly: “Let your loins be girded and your lamps burning”. This is the way. First and foremost, “the loins girded”, an image that evokes the attitude of the pilgrim, ready to set out on a journey. It is a case of not putting down roots in comfortable and reassuring dwellings but rather to surrender oneself, to be open with simplicity and trust to God’s passage in our lives, to the will of God who guides us towards the next destination. The Lord always walks with us and often he takes us by the hand, to guide us so that we do not err on this journey that is so difficult. Indeed, those who trust in God know well that the life of faith is not something static, but rather dynamic! The life of faith is a continuous journey towards ever new phases that the Lord himself points out to us day by day. Because he is the Lord of surprises, the Lord of novelty, indeed of true newness.

And then — the first manner was “the loins girded” — next there is the request to keep the “lamps burning” in order to be able to light up the darkness of the night. Thus, we are invited to live an authentic and mature faith capable of illuminating the many “nights” of our lives. We know, we have all had some days which were real spiritual nights. The lamp of faith requires being continuously nourished

by the heart-to-heart encounter with Jesus in prayer and in listening to his Word. I return to something I have said to you many times: always carry a small Gospel in your pocket, in your bag, to read. It is an encounter with Jesus, with Jesus’ Word. This lamp of encounter with Jesus in prayer and in his Word is entrusted to us for the good of all: thus nobody can pull back in an intimist way in the certainty of one’s salvation, not interested in others. It is a fantasy to believe that one can illuminate oneself within, on one’s own. No, it is a fantasy. Real faith opens the heart to our neighbour and urges us towards concrete communion with our brothers, especially with those in need.

And in order to help us understand this attitude, Jesus recounts the parable of the servants who await the return of their master from the marriage feast, thus presenting another aspect of vigilance: being ready for the last and definitive encounter with the Lord. Each of us will encounter, will find him/herself in that day of encounter. Each of us has their own date for the definitive encounter. The Lord says: “Blessed are those servants whom the master finds awake when he comes; ... If he comes in the second watch, or in the third, and finds them so, blessed are those servants!”. With these words the Lord reminds us that life is a journey towards eternity; therefore, we are called to employ all the talents that we have, without ever forgetting that “here we have no lasting city, but we seek the city which is to come” (Heb 13:14). In this perspective, every instant becomes precious, and thus we must live and act on this earth, while longing for Heaven: our feet on the ground, walking on the ground, working on the ground, doing good on the ground and the heart longing for Heaven.

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We cannot truly understand in what this supreme joy consists. However, Jesus lets us sense it with the analogy of the master who, finding his servants still awake on his return: “will gird himself and have them sit at table, and he will come and serve them”. The eternal joy in heaven is manifested this way: the situation will be reversed and it will no longer be the servants, that is, we who will serve God, but God himself will place himself at our service. And Jesus does this as of now: Jesus prays for us, Jesus looks at us and prays to the Father for us. Jesus serves us now. He is our servant. And this will be the definitive joy. The thought of the final encounter with the Father, abundant in mercy, fills us with hope and stirs us to constant commitment, for our sanctification and for the building of a more just and fraternal world.

May the Virgin Mary support this commitment of ours through her maternal intercession.

## REFLECTION QUESTIONS

- Does this reading fill you with excitement, expectation and readiness - or does it bring fear? – which from the outset Jesus tells his disciples there is no need for.
- Based on an examination of the desires of your heart – what is your treasure?
- What gifts have you been given by God, both personal and situational, and how might you be called to bear more ‘fruit’ for the Kingdom?

## PRAYER

*Spend some time in prayer with one another*

1. Conscious of what has just been shared, members briefly name/ describe their prayer needs.
2. Intentionally call on the Holy Spirit to be present (e.g. “Come Holy Spirit, please be present as we pray”)
3. Move to prayers of thanks and praise to God.
4. Pray for each others’ prayer needs. Where appropriate, you may like to encourage the group to place a hand on the shoulder of the individual that you are currently praying for.
5. Conclude your prayer time with another prayer of praise, perhaps reciting the ‘Glory Be’ or similar prayer.