

Ordination to the
DIACONATE
of
**Sinh Truong Le &
Joseph Vuong Nguyen**

7:30PM • TUESDAY 29 APRIL 2025

ALL SAINTS CATHOLIC CHURCH • SHELLHARBOUR CITY



Ordaining Bishop
Most Rev Brian G Mascord DD
BISHOP OF WOLLONGONG

A WORD OF THANKS



Dear friends in Christ, Although we joined the Diocese of Wollongong at different times, today we are both called to the Order of Diaconate, a ministry of service. Our calling and sending resembles that of Jesus' disciples, who were called separately but sent out in pairs, to proclaim the Good News, and to serve God's people.

We both come from Vietnam, an Eastern culture that differs from the Australian culture. The language, customs, and food presented challenges during our early days here. However, these challenges were dwarfed by the immense love, care, and support we received from you.

We both first experienced parish life at St Paul's Parish, Albion Park, and then extended our pastoral experience to St Therese's Parish, West Wollongong, Immaculate Conception Parish, Unanderra, Ss Peter and Paul Parish, Kiama, St Mary McKillop Parish, Oran Park, Lumen Christi Parish, Wollongong, Corpus Christi Parish, Mittagong-Bowral, and All Saints Parish, Shellharbour. We have been nurtured and supported by the parish priests and parishioners across the diocese. We are also very fortunate to have Vietnamese friends and relatives

in Australia who welcomed us into their communities and families, treating us as one of their own. We are grateful to you all for walking alongside us on this journey, and we thank you for being here with us today.

The Order of Diaconate comes entirely from the grace of God; and deacons are called, chosen, and entrusted by bishops, the successors of the apostles. In light of this immense and divine gift, we acknowledge our unworthiness due to our sinfulness and weaknesses. For that reason, we seek your continued prayers. We desire for St Paul's words resonate in our minds and hearts: "I am most happy, then, to be proud of my weaknesses, in order to feel the protection of Christ's power over me" (2 Corinthians 12:9). This is Jesus, the Good Shepherd, accompanies us and provides everything we need for our ministry as deacons. He is sending the two of us out, while also walking with us.

We have left behind our homeland, Vietnam. We have left behind our past. However, with Jesus as our companion, and you as our dear friends, the future, a path which leads to the vineyard of the Lord, shines brightly before us.

Thank you, and God bless you.

Sinh Le & Joseph Nguyen

INTRODUCTORY RITES

WELCOME

Jude Hennessy

GATHERING HYMN

Alleluia! Sing to Jesus

William C. Dix and Rowland H. Pritchard

Alleluia! sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
his the victory alone.
Hark! The songs of peaceful Sion
thunder like a mighty flood;
"Jesus, out of ev'ry nation,
has redeemed us by his blood."

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us;
faith believes, nor questions how.
Though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! bread of angels,
and on earth our food, our stay.
Alleluia! here the sinful
come to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

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Alleluia! King eternal,
you the Lord of lords we own;
Alleluia! born of Mary,
earth your footstool, heav'n your throne.
You within the veil have entered,
robed in flesh, our great high priest;
You on earth both priest and victim
in the eucharistic feast.

GREETING

Bishop Brian: In the name of the Father, and of the Son,
and of the Holy Spirit.

✠ **Amen.**

Bishop Brian: Peace be with you.

✠ **And with your spirit.**

The Bishop welcomes the assembly and briefly introduces the occasion.

RITE OF BLESSING AND SPRINKLING OF WATER

Bishop Brian: Dear brothers and sisters,
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.
Lord our God,
in your mercy be present to your people's prayers,
and, for us who recall the wondrous work of our creation
and the still greater work of our redemption,
graciously ✠ bless this water.
For you created water to make the fields fruitful
and to refresh and cleanse our bodies.
You also made water the instrument of your mercy:

for through water you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed the new
covenant you were to enter upon with the human race;
and, last of all,
through water, which Christ made holy in the Jordan,
you have renewed our corrupted nature
in the bath of regeneration.
Therefore, may this water be for us
a memorial of the Baptism we have received,
and grant that we may share
in the gladness of our brothers and sisters
who at Easter have received their Baptism.
Through Christ our Lord.

℟. **Amen.**

*The Bishop accompanied by Deacon Tai Pham moves through the church
sprinkling the assembly. The choir leads the assembly:*

I Saw Water Flowing

Curtis Stephan

I saw water flowing
from the Temple's right-hand side,
and all to whom this water came
were saved and shall say:

R: Alleluia, alleluia!
Alleluia, praise the Lord!

From your side, O risen Christ,
springs the water of new life,
by which our sins are washed away
and life has been made new. **R.**

Chosen people, priesthood sing;
holy ones, proclaim his deeds.
Our mighty God has called us out
of darkness into light. **R.**

Bishop Brian: May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom.

R. Amen.

GLORIA

Afterwards, the assembly and choir sing:

Refrain

Glo-ry to God in the high- est, glo-ry to God in the high est,
glo-ry to God, glo-ry to God, and on earth peace to
peo-ple of good will. _____ will. _____

verses 1 and 2 | verse 3

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. **R.**

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sin of the world,
have mercy on us;
You take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. **R.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. *R.*

COLLECT

The Bishop then invites everyone to pray:

Bishop Brian: Let us pray.

After a brief pause for silent prayer, he continues with hands extended:

O God, who have taught the ministers of your Church
to seek not to be served
but to serve their brothers and sisters,
grant, we pray, that these your servants,
whom you graciously choose today for the office of Deacon,
may be effective in action, gentle in ministry,
and constant in prayer.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R̄

Amen.

All sit.

LITURGY OF THE WORD

FIRST READING

Sr Kerry Gardiner RSJ

Acts 6:1–7

They chose seven men filled with the Holy Spirit.

A reading from the Acts of the Apostles

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased.

The word of the Lord.

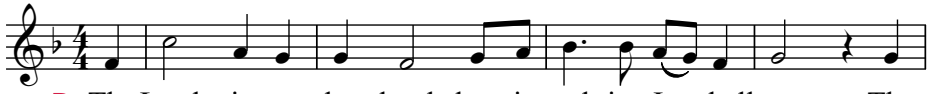
✠ **Thanks be to God.**

A period of reflective silence is observed.

RESPONSORIAL PSALM

Marianne Patton

Psalm 22 R. v.1



✠ The Lord is my shep-herd; there is noth-ing I__shall want. The



Lord is my shep-herd; there is noth-ing I__shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
he revives my soul.
He guides me along the right path,
for the sake of his name. ✠

Though I should walk in the valley
of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. ✠

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing, overflowing. ✠

Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending, days unending. ✠

A period of reflective silence is observed.

BÀI ĐỌC II

Mrs Thuy Tran

2 Côrintô 12:1–10

Sức mạnh của Thiên Chúa được biểu lộ trong sự yếu đuối.

Bài trích thư thứ hai của thánh Phaolô tông đồ gửi tín hữu Côrintô

Phải tự hào ư? Nào có ích gì! Dù thế, tôi cũng xin nói về những thị kiến và mặc khải Chúa đã ban cho tôi. Tôi biết có một người môn đệ Đức Ki-tô, trước đây mười bốn năm đã được nhắc lên tới tầng trời thứ ba – có ở trong thân xác hay không, tôi không biết, có ở ngoài thân xác hay không, tôi cũng không biết, chỉ có Thiên Chúa biết. Tôi biết rằng người ấy đã được nhắc lên tận thiên đàng – trong thân xác hay ngoài thân xác, tôi không biết, chỉ có Thiên Chúa biết–, và người ấy đã được nghe những lời khôn tả mà loài người không được phép nói lại. Về một người như thế, tôi sẽ tự hào; còn về bản thân tôi, tôi chỉ tự hào về những yếu đuối của tôi. Quả vậy, nếu muốn tự hào, thì tôi cũng không phải là người điên, vì tôi nói sự thật. Nhưng tôi không làm thế, kéo người ta đánh giá tôi quá cao, so với điều họ thấy nơi tôi hoặc nghe tôi nói.

Và để tôi khỏi tự cao tự đại vì những mặc khải phi thường tôi đã nhận được, thân xác tôi như đã bị một cái dằm đâm vào, một thủ hạ của Xa-tan được sai đến và mặt tôi, để tôi khỏi tự cao tự đại. Đã ba lần tôi xin Chúa cho thoát khỏi nỗi khổ này. Nhưng Người quả quyết với tôi: “Ơn của Thầy đã đủ cho anh, vì sức mạnh của Thầy được biểu lộ trọn vẹn trong sự yếu đuối.” Thế nên tôi rất vui mừng và tự hào vì những yếu đuối của tôi, để sức mạnh của Đức Ki-tô ở mãi trong tôi. Vì vậy, tôi cảm thấy vui sướng khi mình yếu đuối, khi bị sỉ nhục, hoạn nạn, bắt bớ, ngặt nghèo vì Đức Ki-tô. Vì khi tôi yếu, chính là lúc tôi mạnh.

Đó là lời Chúa.

✠ Tạ ơn Chúa.

(English translation below):

SECOND READING

Mrs Thuy Tran

2 Corinthians 12:1–10

God's power made perfect in weakness.

A reading from the second letter of St Paul to the Corinthians.

Must I go on boasting, though there is nothing to be gained by it? But I will move on to the visions and revelations I have had from the Lord. I know a man in Christ who, fourteen years ago, was caught up whether still in the body or out of the body, I do not know; God knows-right into the third heaven. I do know, however, that this same person-whether in the body or out of the body, I do not know; God knows-was caught up into paradise and heard things which must not and cannot be put into human language. I will boast about a man like that, but not about anything of my own except my weaknesses. If I should decide to boast, I should not be made to look foolish, because I should only be speaking the truth; but I am not going to, in case anyone should begin to think I am better than he can actually see and hear me to be. In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The word of the Lord.

℟️ Thanks be to God.

A period of reflective silence is observed.

All stand.

GOSPEL ACCLAMATION

Diocesan Choir

Luke 4:18



∞ The Lord sent me to bring Good News to the poor,
and freedom to prisoners. ∞

GOSPEL

Deacon Sam Gennaoui

Luke 10:1-9

The harvest is rich but the labourers are few.

Dn Sam: The Lord be with you.

∞ **And with your spirit.**

Dn Sam: A reading from the holy Gospel according to Luke.

∞ **Glory to you, O Lord.**

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, “The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, “Peace to this house!” And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, “The kingdom of God is very near to you.”

The Gospel of the Lord.

∞ **Praise to you, Lord Jesus Christ.**

All sit.

RITE OF ORDINATION

ELECTION OF THE CANDIDATES

Sinh and Josph (the candidates) are called by Dn Tai Pham.

Dn Tai: Let those who are to be ordained a Deacon, come forward.

Their names are called individually by Dn Tai. Each candidate replies:

Candidates: Present.

The candidates move from their seats and stand before the Bishop, to whom they makes a sign of reverence.

Fr Duane Fernandez, addresses the Bishop:

Fr Duane: Most Reverend Father, holy Mother Church asks you to ordain these men, Sinh and Joseph, our brothers, to the responsibility of the Diaconate.

Bishop Brian: Do you know them to be worthy?

Fr Duane: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

Bishop Brian: Relying on the help of the Lord God and our Saviour Jesus Christ, we choose these men, Sinh and Joseph, our brothers, for the Order of the Diaconate.

✠ **Thanks be to God.**

The assembly signifies their consent by acclamation.

After the acclamation, Sinh and Joseph take their seats in the chairs provided for this purpose.

HOMILY

Bishop Brian Mascord

PROMISE OF THE ELECT

After the homily, Sinh and Joseph rise and stand before the Bishop, who questions them:

Bishop Brian: Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Sinh and Joseph: I do.

Bishop Brian: Do you resolve to discharge the office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Sinh and Joseph: I do.

Bishop Brian: Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Sinh and Joseph: I do.

Bishop Brian: Do you resolve to keep for ever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Sinh and Joseph: I do.

Bishop Brian: Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Sinh and Joseph: I do.

Bishop Brian: Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are a minister at the altar?

Sinh and Joseph: I do, with the help of God.

Sinh and Joseph move forward one at a time, and kneeling before the Bishop, each places their joined hands between those of the Bishop.

Bishop Brian: Do you promise respect and obedience to me and my successors?

Sinh and Joseph: I do.

Bishop Brian: May God who has begun the good work in you bring it to fulfilment.

LITANY OF SUPPLICATION

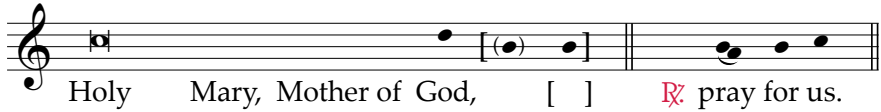
Dn Tai: Let us stand.

Bishop Brian: My dear people,
let us pray that God the all-powerful Father
will mercifully pour out the grace of his blessing
on these, his servants,
whom in his kindness he raises
to the sacred Order of the Diaconate.

The assembly remains standing while Sinh and Joseph prostrate themselves before the altar. Mr Nicholas Barry leads the assembly in the Litany of the Saints.



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St Michael, R **pray for us.**

Holy Angels of God, R

Saint John the Baptist, R

Saint Joseph, R

Saint Peter and Saint Paul, R

Saint Andrew, R

Saint James, R

Saint John, R

Saint Matthew, R

Saint Mark, R

Saint Luke, R

Saint Mary Magdalene, R

Saint Stephen, R

Saint Ignatius of Antioch, R

Saint Lawrence, R

Saint Vincent, R

Saint Perpetua and Saint Felicity, R

Saint Agnes, R

Saint Cecilia, R

Saint Gregory, R

Saint Monica and Saint Augustine, R

Saint Athanasius, R

Saint Basil, R

Saint Martin, R

Saint Thomas Aquinas, R

Saint Patrick, R

Saint Benedict, R

Saint Francis and Saint Dominic, R

Saint Ignatius of Loyola R

Saint Francis Xavier, R

Saint Anthony of Padua, R

Saint John Vianney, R

Saint John of the Cross, R

Saint Francis De Sales R

Saint Don Bosco, R

Saint Peter Fabre, R

Saint Stanislaus Kostka, R

Saint Aloysius Gonzaga, R

Saint Louis de Montfort, R

Saint Maximillian Kolbe, R

Saint Pius X, R

Saint John XXIII, R

Saint Paul VI, R

Saint John Paul II, R

Saint Pio of Pietrelcina, R

Saint John Henry Newman, R

Saint Catherine of Siena, R

Saint Teresa of Jesus, R

Saint Thérèse of Lisieux, R

Saint Mary of the Cross MacKillop, R

Saint Teresa of Calcutta, R

St Carlo Acutis, R

All holy Martyrs of Vietnam, R

All holy men and women,

Saints of God, R

Lord, be mer-ci-ful, **℟** Lord, de-liv-er us, we pray.

From all evil, **℟** **Lord, deliver us, we pray.**

From every sin, **℟**

From everlasting death, **℟**

By your Incarnation, **℟**

By your Death and Resurrection, **℟**

By the outpouring of the Holy Spirit, **℟**

Be merciful to us sin-ners, **℟** Lord, we ask you, hear our prayer.

Govern and protect your holy Church, **℟** **Lord, we ask you, hear our prayer.**

Keep the Pope and all the ordained in faithful service to your Church, **℟**

Bless these chosen men, **℟**

Bless and sanctify these chosen men, **℟**

Bless, sanctify, and consecrate these chosen men, **℟**

Bring all peoples together in peace and true harmony, **℟**

Comfort with your mercy the troubled and the afflicted, **℟**

Strengthen all of us and keep us in your holy service, **℟**

Jesus, Son of the liv-ing God, **℟** Lord, we ask you, hear our prayer.

Christ, hear us. **℟** Christ, hear us.

Christ, gra-cious-ly hear us. **℟** Christ, gra-cious-ly hear us.

After the Litany is sung, the Bishop, with hands extended, prays:

Bishop Brian: Lord God,
mercifully hear our prayers
and graciously accompany with your help
what we undertake by virtue of our office.
Sanctify by your blessing these men we present
for in our judgement we believe them worthy
to exercise sacred ministries.
Through Christ our Lord.

✠ **Amen.**

LAYING ON OF HANDS AND PRAYER OF ORDINATION

*Sinh and Joseph rise. One by one they go to the Bishop and kneel before him.
The Bishop lays his hands upon the head of each of them, without saying anything.*

Bishop Brian: Draw near, we pray, almighty God,
giver of every grace,
who apportion every order and assign every office; who
remain unchanged,
but make all things new.
In your eternal providence,
you make provision for every age,
as you order all creation
through him who is your word,
your power, and your wisdom,
Jesus Christ, your Son, our Lord.
You grant that the Church, his Body,
adorned with manifold heavenly graces,
drawn together in the diversity of its members, and
united by a wondrous bond through the Holy Spirit,
should grow and spread forth
to build up a new temple
and, as once you chose the sons of Levi

to minister in the former tabernacle,
so now you establish three ranks of ministers in their
sacred offices to serve in your name.

And so, in the first days of your Church,
through the inspiration of the Holy Spirit,
your Son's Apostles appointed seven men
of good repute
to assist them in the daily ministry,
that they might devote themselves more fully to prayer
and preaching of the word.

By prayer and the laying on of hands
they entrusted to these chosen men the ministry of
serving at table.

We beseech you, Lord:
look with favour on these servants of yours
who will minister at your holy altar
and whom we now humbly dedicate to the
office of Deacon.

Send forth upon them, Lord, we pray,
the Holy Spirit,
that they may be strengthened
by the gift of your sevenfold grace
for the carrying out
of the work of the ministry.

May there abound in them every Gospel virtue:
unfeigned love,
concern for the sick and poor,
unassuming authority,
the purity of innocence,
and the observance of spiritual discipline.

May your commandments shine forth in their conduct,
so that by the example of their way of life
they may inspire the imitation of your holy people.

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In offering the witness of a clear conscience
may they remain strong and steadfast in Christ,
so that by imitating on earth your Son,
who came not to be served but to serve,
they may be found worthy to reign in heaven with him.
Who lives and reigns with you in the unity of the Holy
Spirit, God for ever and ever.

✠

Amen.

All sit.

INVESTITURE OF THE STOLE AND DALMATIC

The diaconal stole and dalmatic are brought forward by family and friends of Dn Sinh and Dn Joseph. As they are vested by Fr John Ho and Fr Joseph Nguyen, the Vietnamese choir sing Sao Chúa Gọi Con? (English translation included):

Sao Chúa Gọi Con? (Why Me?)

Lm. Nguyễn Duy

Sao Chúa lại gọi con làm nhân chứng cho Ngài trong cuộc trần này? Sao Chúa lại gọi con đem Tin Mừng cho người mọi nơi? Vì đời con có gì đâu, có đáng gì đâu để đem Tin Mừng. Biết rằng con nhỏ bé mà thôi nhưng vững tin nơi Ngài, xin vâng bước theo Ngài.

Why did You call me to be Your witness in this world? Why did You call me to bring the Good News to people everywhere? Because my life is nothing, unworthy of delivering the Good News. Knowing my nothingness but firmly believing in You, I obey and follow You.

DK: Đây đàn lòng con vang lên, vang lên rộn rã. Ánh sáng soi dẫn con lên đường, ý Chúa con dám đâu coi thường. Nguyện một đời luôn trung tín, tâm tư ử ấp bao tình mến. Ra đi mình chứng cho Lời Chúa, để muôn nơi tin nhận Nước Trời.

R: My heart is singing, singing loudly. The light guides me on my way, I dare not disregard Your will. I pray for a life of faithfulness; my heart is filled with love. I go out to bear witness to Your Word, so that people everywhere may believe in the Kingdom of Heaven.

*Nay Chúa lại gần con và âu yếm ban lời lúc con ngủ say. Con ngỡ ngàng khi nghe tên con được đổi lại từ đây. Và Ngài đổi mới lòng con, thánh hóa đời con phút giây đấng trình. Thế rồi trong ánh nắng bình minh, chan chứa bao ân tình con gieo bước an bình. **DK.***

You came near me and spoke tenderly while I was sleeping. I was surprised to hear my name changed from that moment on. You renewed my heart and sanctified my life at the moment of departure. Then, in the morning sunlight, filled with so much love, I took my steps in peace. **R.**

HANDING ON OF THE BOOK OF THE GOSPELS

Dn Sinh and Dn Joseph go to the Bishop and kneel before him. He places the Book of the Gospels in their hands, saying:

Bishop Brian: Receive the Gospel of Christ,
 whose herald you have become.
 Believe what you read,
 teach what you believe,
 and practice what you teach.

THE FRATERNAL KISS

The Bishop and other deacons present now give Dn Sinh and Dn Joseph the fraternal kiss.

Bishop Brian: Peace be with you.
Dn Sinh and Dn Joseph: And with your spirit

During the fraternal kiss, Tammy Stone sings:

Psalm 146—I Will Praise the Lord

Tammy Stone

Bernadette Farrell

Al - le - lu - ia, al - le - lu - ia, I will
praise the Lord all my days.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

The gifts of bread and wine are brought forward by Dn Sinh and Dn Joseph's family. They are received by the Bishop, assisted by Dn Sinh and Dn Joseph. Meanwhile, the seminary schola sing:

Panis Angelicus

St Thomas Aquinas and Cesar Franck

*Panis angelicus
fit panis hominum;
dat panis caelicus
figuris terminum;
O res mirabilis:
manducat Dominum
pauper, servus,
et humilis.*

*Te trina Deitas
unaque poscimus:
sic nos tu visita,
sicut te colimus;
per tuas semitas
duc nos quo tendimus,
ad lucem
quam inhabitas.*

The Bread of Angels
becomes Bread of men;
the Bread of heaven
puts an end to prefigurations;
O wondrous thing:
consumes the Lord
the poor, the servant,
and the lowly.

Our Triune Deity,
we beseech thee:
that thou visit us,
as we adore thee;
lead us by thy ways
whither we direct our steps,
to the light
wherein thou dost dwell.

Bishop Brian: Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

✠ **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

With hands extended the Bishop prays:

Bishop Brian: Holy Father, whose Son chose to wash the disciples' feet
and so set us an example,
accept, we pray, the oblations of our service,
and grant that, offering ourselves as a spiritual sacrifice,
we may be filled with a spirit of humility and zeal.
Through Christ our Lord.

✠ **Amen.**

*The concelebrating priests take up their places around the altar.
Other priests present remain in their places.*

EUCCHARISTIC PRAYER

After all are in place, the Bishop, with hands extended, begins the Eucharistic Prayer.

Bishop Brian: The Lord be with you.

✠ **And with your spirit.**

Bishop Brian: Lift up your hearts.

✠ **We lift them up to the Lord.**

Bishop Brian: Let us give thanks to the Lord our God.

✠ **It is right and just.**

Bishop Brian: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit
you made your Only Begotten Son
High Priest of the new and eternal covenant,
and by your wondrous design were pleased to decree that
many ministries be exercised in the Church.

For Christ not only adorns with a royal priesthood
the people he has made his own,
but with a brother's kindness he also chooses men
to become sharers in his sacred ministry
through the laying on of hands.

He chooses them to lead your holy people in charity,
to nourish them with the word
and strengthen them with the Sacraments.

As they give up their lives for you
and for the salvation of their brothers and sisters,
they strive to be conformed to the image of Christ himself
and offer you a constant witness of faith and love.
And so, Lord, with all the Angels and Saints,
we, too, give you thanks as in exultation we acclaim:

The Bishop joins his hands, and all present sing:

The musical score is written on three staves. The first staff is in 4/4 time, the second in 4/4, and the third in 3/4. The key signature has three sharps (F#, C#, G#). The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord, Lord God of Hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - sa - na in the high - est. Ho -

- san-na, ho-san-na, ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-

- san-na, ho-san-na, ho-san-na in the high-est. Ho-

- san-na, ho-san-na, ho-san-na in the high-est.

All kneel.

Bishop Brian: You are indeed Holy, O Lord,
 and all you have created
 rightly gives you praise,
 for through your Son our Lord Jesus Christ,
 by the power and working of the Holy Spirit,
 you give life to all things and make them holy,
 and you never cease to gather a people to yourself,
 so that from the rising of the sun to its setting
 a pure sacrifice may be offered to your name.

Bishop Brian
 and priests: Therefore, O Lord, we humbly implore you:
 by the same Spirit graciously make holy these gifts we
 have brought to you for consecration,
 that they may become the Body and ✠ Blood
 of your Son, our Lord Jesus Christ,
 at whose command we celebrate these mysteries.

For on the night he was betrayed,
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

Bishop Brian: The mystery of faith.

✠ We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec - tion un - til you come a - gain.

Bishop Brian
and priests:

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

C¹

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her Spouse.
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

C^{II}

May this Sacrifice of our reconciliation,
 we pray, O Lord,
 advance the peace and salvation of all the world.
 Be pleased to confirm in faith and charity
 your pilgrim Church on earth,
 with your servant Francis our Pope
 and Brian our Bishop, the Order of Bishops,
 these your servants,
 who have been ordained today as ministers for the Church,
 all the clergy,
 and the entire people you have gained for your own.
 Listen graciously to the prayers of this family,
 whom you have summoned before you:
 in your compassion, O merciful Father,
 gather to yourself all your children
 scattered throughout the world.

C^{III}

To our departed brothers and sisters
 and to all who were pleasing to you
 at their passing from this life,
 give kind admittance to your kingdom.
 There we hope to enjoy for ever the fullness of your glory
 through Christ our Lord,
 through whom you bestow on the world all that is good.

Bishop Brian:
 and priests:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
 for ev - er and ev-er.

R A - - men, a - - men,
 a - - men, a - - - - men.

All stand.

COMMUNION RITE

The Lord's Prayer

Bishop Brian: At the Saviour's command
and formed by divine teaching, we dare to say:

R **Our Father who art in heaven,
 hallowed be thy name.
 Thy kingdom come,
 Thy will be done
 on earth, as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us,
 and lead us not into temptation,
 but deliver us from evil. Amen.**

Bishop Brian Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we wait the blessed hope
and the coming of our Saviour, Jesus Christ.

R **For the kingdom and the power
 and the glory are yours forever. Amen.**

Sign of Peace

Bishop Brian: Lord Jesus Christ,
who said to your Apostles:
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

✠ **Amen.**

Bishop Brian: The peace of the Lord be with you always.

✠ **And with your spirit.**

Dn Joseph: Let us offer each other the sign of peace.

The assembly exchanges a sign of peace.

Fraction Rite

The Bishop then takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, all sing:

Lamb of God, you take a - way the_ sins of the
world, have mer - cy on us. Lamb of
Lamb of God, you take a - way the_ sins of the
world, grant_ us peace, grant_ us peace.

All kneel.

Bishop Brian: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℟ **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION HYMNS

The seminary schola sing:

Anima Christi

St Ignatius of Loyola and Augustine Chérion

Anima Christi, sanctifica me.

Corpus Christi, salva me.

Sanguis Christi, inebria me.

Aqua lateris Christi, lava me.

Passio Christi, conforta me.

O bone Jesu, exaudi me.

In hora mortis meæ voca me.

Et iube me venire ad te,

ut cum sanctis tuis laudem te,

in sæcula sæculorum.

Amen.

Soul of Christ, be my sanctification.

Body of Christ, be my salvation.

Blood of Christ, fill all my veins.

Water of Christ's side, wash out my stains.

Passion of Christ, my comfort be.

O good Jesus, listen to me.

Call me when my life shall fail me.

Bid me come to Thee above,

With Thy saints to sing Thy love,

World without end.

Amen.

All sing:

Take and Eat

Michael Joncas

**R: Take and eat; take and eat;
this is my body given up for you.
Take and drink; take and drink;
this is my blood given up for you.**

I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy. **R.**

I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you. **R.**

I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice;
You are my own: your ransom is my blood. **R.**

I am the cornerstone that God has laid;
A chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest;
Like living stones, a temple for God's praise. **R.**

I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
Lift up your face, in you my light will shine. **R.**

I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bridegroom, this my wedding song;
You are my bride, come to the marriage feast. **R.**

One Love Released

Robert Frenzel and Kevin Keil

**R: One bread, one body, one cup, one call,
one faith, one Spirit, present in us all.
One prayer, one blessing, one hope, one peace,
one church, one people, one love released.**

Is not this bread we share,
The body of our Lord?
Is not this wine we drink,
the blood of Christ outpoured? **R.**

I am the bread of life,
eat and you shall live.
To those who share this meal,
my strength I'll always give. **R.**

I am the living bread,
as manna from the sky.
This bread I give to you,
that you may never die. **R.**

No one will come to me,
unless our God has led.
And I shall raise them up,
raise them from the dead! **R.**

THANKSGIVING HYMN

The Vietnamese choir sing (English translation included):

Gọi, Ngài Gọi (God Calling)

Fr Phúc Dũng SJ

*Ngài gọi con mãi từ hư vô, con ra đời mang hình ảnh Ngài.
Thương con, Chúa dựng nên con. Thương con, Chúa chọn làm con.
Con sống nhờ tình yêu của Ngài. Tình yêu tha thiết cao vời;
tình yêu Ngài nuôi lớn con.*

continued on next page ►

You called me from nothingness. I was born in your image.
By loving me, You created me. In your love, You chose me to be Your child.
My life is rooted in Your love. Your love is so profound and sublime;
Your love nurtures me.

DK: Tình Chúa dắt con vào đời, dẫn con trên đường, đường hy sinh, dẫn con tới miền, miền yêu thương. Trong muôn nguy nan lòng vẫn trông cậy. Ngài luôn, Ngài luôn nâng đỡ chở che; Ngài luôn yên ủi quan phòng. Ngài đã thương, Ngài vẫn thương và thương mãi muôn đời. Lòng mến tin, đời hiến dâng nguyện dâng hiến cho Ngài. Ngài gọi con, con theo bước Ngài.

R: Your love leads me into life, guiding me along the path—the path of sacrifice, bringing me to the land—the land of love. In every danger, my heart remains trusting. You always support and protect; You always comfort and provide. You have loved, You still love, and You will love forever. With my heart filled with love and faith, and my life with devotion, I vow to dedicate myself to You. You are calling me, and I follow in Your footsteps.

*Đời con đâu có gì Ngài ơi, chỉ thân phận tro bụi giữa đời. Thương con, Chúa gọi tên con, cho con trở thành bạn thân, ban sức mạnh hồng ân Thánh Thần, cùng mang Thánh Giá với Ngài; tình yêu Ngài nâng bước con. **DK.***

My life is nothing, God, like ashes and dust on the earth. Loving me, You call my name, make me Your close friend, give me the strength of the grace of the Holy Spirit, and allow me to carry the Cross with You; Your love supports my steps. **R.**

PRAYER AFTER COMMUNION

Bishop Brian: Let us pray.

All stand.

Grant, O Lord, to your servants,
whom you have replenished with heavenly food and drink,
that, for the sake of your glory and the salvation of believers,
they may be found faithful as a minister of the Gospel,
of the Sacraments and of charity.
Through Christ our Lord.

Amen.

✠

CONCLUDING RITES

WORD OF THANKS

Dn Sinh Le and Dn Joseph Nguyen

SOLEMN BLESSING

Bishop Brian: The Lord be with you.

✠ **And with your spirit.**

Dn Joseph: Bow down for the blessing.

Bishop Brian: May God who has called you to the service of others in his Church give to you great zeal for all, especially the afflicted and the poor.

✠ **Amen.**

Bishop Brian: May he, who has entrusted you with preaching the Gospel of Christ, help you, as you live according to his word, to be its sincere and fervent witness.

✠ **Amen.**

Bishop Brian: May he, who has appointed you a steward of his mysteries, make you imitators of his Son, Jesus Christ, and ministers of unity and peace in the world.

✠ **Amen.**

Bishop Brian: And may almighty God bless you, who are gathered here, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

✠ **Amen.**

DISMISSAL

Dn Joseph: Go forth, the Mass is ended.

✠ **Thanks be to God.**

RECESSIONAL HYMN

All sing:

Tell Out, My Soul

Timothy Dudley-Smith

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

ACKNOWLEDGEMENTS

Principal Celebrant

Most Rev Brian G Mascord DD (Bishop of Wollongong)

Concelebrating priests and assisting deacons
from the dioceses of NSW and the ACT.

Master of Ceremonies

Fr James Arblaster (Assistant Priest, St Paul's Catholic Parish, Camden)

Deacon of the Word

Dn Sam Gennaoui (Deacon, St Mary MacKillop Catholic Parish, Oran Park)

Deacons of the Altar

Dn Tai Pham (Deacon, Archdiocese of Sydney)

Dn Lawrie Burns (Deacon, St Francis of Assisi Catholic Parish Warrawong)

Ministers

Servers from parishes across the Diocese of Wollongong.

Sacristan

Mr Michael Holroyd

Readers

Sr Kerry Gardiner RSJ, Mrs Thuy Tran and Dn Sam Gennaoui.

Bringing forward of the diaconal stole and dalmatic

Dn Sinh and Dn Joseph's family and friends.

Vesting of the diaconal stole and dalmatic

Fr John Ho and Fr Joseph Nguyen.

Offertory

Dn Sinh and Dn Joseph's family.

Cantors

Marianne Patton, Mr Nicholas Barry and Tammy Stone.

Music

Angela Quinn (Choir Conductor) and Gary Quinn (Pianist).

Diocesan Choir

Vietnamese Choir (Sisters of The Daughters of Our Lady of the Visitation)

Seminary Schola

Ushering and Administrative Support

All Saints Parish Shellharbour volunteers and staff of the Office of the Bishop.

Gathering Hymn

“Alleluia! Sing to Jesus” by Rowland H. Prichard and William Dix.

Text: William Dix 1837-1898 alt. Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887.
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Responsorial Psalm

“The Lord is My Shepherd” by Paul Mason.

Text: Psalm 22(23). The English translation of the Psalm Response from Lectionary for Mass, © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. The English translation of the Psalm Verses from The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. Music: © 2007, Paul Mason. Published in 2016 by Liturgical Song. PO Box 1871 Wollongong NSW 2500 Australia. www.liturgicalsong.com. All rights reserved.

Gospel Acclamation

“O Filii Et Filiae”

French Carol. Public Domain.

Litany of the Saints

Text: Litany of the Saints, English translation in The Roman Missal © 2010 ICEL.

Music: chant adapt. ICEL.

Investiture of the Stole and Dalmatic

“Sao Chúa Gọi Con? (Why Me?)” by Lm. Nguyễn Duy.

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The Fraternal Kiss

“I Will Praise the Lord” by Bernadette Farrell.

Text: Based on Psalm 146:7, 8-9, 9-10; Bernadette Farrell.

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Offertory Hymn

“Panis Angelicus” by St Thomas Aquinas.

Latin text by St Thomas Aquinas (1227-1274). Music: Traditional, Cesar Franck.

Tune: Public Domain Text: Public Domain.

Communion Hymns

“Anima Christi” attr. to St Ignatius of Loyola (1491-1556).

trans. by Cardinal John Henry Newman (1801-1890). Latin text, anon. 14th Century.

Music: Augustine Chérion (1854-1904). Public Domain.

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Thanksgiving Hymn

“Gợi, Ngài Gợi” by Fr Phúc Dũng SJ.
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Recessional Hymn

“Tell Out, My Soul” by Timothy Dudley-Smith.
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Mass Setting

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Liturgy

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*Bishop Brian would like to thank everyone for their participation
in this diocesan celebration and invites you to join him in the
All Saints Parish Hall for refreshments.*

*I am most happy, then, to be proud of my
weaknesses, in order to feel the protection
of Christ's power over me.*

2 CORINTHIANS 12:9

