

## GOSPEL

MARK 16:15-20

Jesus showed himself to the Eleven and said to them, ‘Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised is saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.’

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

## A REFLECTION BY POPE FRANCIS

This Solemnity embraces two elements. On the one hand it directs our gaze *toward heaven*, where the glorified Jesus is seated at the right hand of God. On the other, it reminds us of the *mission of the Church*: why? Because Jesus, Risen and Ascended into heaven, sends his disciples to spread the Gospel throughout the world. Therefore, the Ascension exhorts us to lift our gaze toward heaven, in order to return it immediately to the earth, to implement the tasks that the Risen Lord entrusts to us.

It is what we are invited to do in the day’s Gospel passage, in which the event of the Ascension occurs immediately after the mission that Jesus entrusts to the disciples. It is a boundless mission — that is, literally without boundaries — which surpasses human strength. Jesus says, in fact: “Go into all the world and preach the Gospel to the whole creation”. The task which Jesus entrusts to a small group of common men lacking great intellectual capacity seems truly too bold! Yet this small company, insignificant compared to the great

powers of the world, is sent to bring the message of Jesus’ love and mercy to every corner of the earth.

But this plan of God can be accomplished only with the strength that God himself grants to the Apostles. In this sense, Jesus assures them that their mission will be supported by the Holy Spirit. And he says this: “you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth” (Acts 1:8). This is how this mission was able to be accomplished, and the Apostles began this work which was then continued by their successors. The mission that Jesus entrusted to the Apostles has continued through the centuries, and continues still today: it requires the cooperation of all of us. Each one, in fact, by the power of the Baptism that he or she received, is qualified in turn to proclaim the Gospel. Baptism is precisely what qualifies us and also spurs us to be missionaries, to proclaim the Gospel.

The Lord’s Ascension into heaven, while inaugurating a new form of Jesus’ presence among us, calls us to keep eyes and hearts open to encounter him, to serve him and bear witness to him to others. It is a matter of being men and women of the Ascension, that is, those who seek Christ along the paths of our time, bringing his word of salvation to the ends of the earth. On this journey we encounter Christ himself in our brothers and sisters, especially in the poorest, in those who suffer in their very flesh the harsh and humiliating experience of old and new forms of poverty. As at the beginning the Risen Christ sent his Apostles with the power of the Holy Spirit, so too does he send all of us today, with the same power, so as to establish concrete and visible signs of hope. Because Jesus gives us hope. He went to heaven and opened the gates of heaven and the hope that we will reach it.

May the Virgin Mary who, as Mother of the dead and Risen Lord, enlivened the faith of the first community of disciples, help us too to “lift up our hearts”, as

the Liturgy exhorts us to do. And at the same time may she help us to keep our “feet on the ground”, and to bravely sow the Gospel in the practical situations of life and of history.

## REFLECTION QUESTIONS

- How do you feel about the call to share the Gospel with the whole world?
- As Pope Francis says, this mission is supported by the Holy Spirit. In what ways does the Holy Spirit empower us to share the Gospel?
- Imagining one person in your life who does not have a relationship with God, what is one step you can take this week to “share the Gospel” with them?

## PRAYER

*Spend some time in prayer with one another*

1. Conscious of what has just been shared, members briefly name/ describe their prayer needs.
2. Intentionally call on the Holy Spirit to be present (e.g. “Come Holy Spirit, please be present as we pray”)
3. Move to prayers of thanks and praise to God.
4. Pray for each others’ prayer needs. Where appropriate, you may like to encourage the group to place a hand on the shoulder of the individual that you are currently praying for.
5. Conclude your prayer time with another prayer of praise, perhaps reciting the ‘Glory Be’ or similar prayer.