

GOSPEL

MATTHEW 25:31-46

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.” Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” And they will go away to eternal punishment, and the virtuous to eternal life.’

A REFLECTION BY POPE FRANCIS

On this last Sunday of the liturgical year we are celebrating the Solemnity of Christ, King of the Universe. His is a kingship of guidance, of service and also a kingship which at the end of time will be fulfilled as judgment. Today, we have Christ before us as King, shepherd and judge, who reveals the criteria for belonging to the Kingdom of God. Here are the criteria.

The Gospel passage opens with a grandiose vision. Jesus, addressing his disciples, says: “When the Son of man comes in his glory, and all the angels with him, then he

will sit on his glorious throne”. It is a solemn introduction to the narrative of the Last Judgment. After having lived his earthly existence in humility and poverty, Jesus now shows himself in the divine glory that pertains to him, surrounded by hosts of angels. All of humanity is summoned before him and he exercises his authority, separating one from another, as the shepherd separates the sheep from the goats.

To those whom he has placed at his right he says: “Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me”. The righteous are taken aback, because they do not recall ever having met Jesus, much less having helped him in that way, but he declares: “as you did it to one of the least of these my brethren, you did it to me”. These words never cease to move us, because they reveal the extent to which God’s love goes: up to the point of taking flesh, but not when we are well, when we are healthy and happy, no; but when we are in need. And in this hidden way he allows himself to be encountered; he reaches out his hand to us as a mendicant. In this way Jesus reveals the decisive criterion of his judgment, namely, concrete love for a neighbour in difficulty. And in this way the power of love, the kingship of God is revealed: in solidarity with those who suffer in order to engender everywhere compassion and works of mercy.

The Parable of the Judgment continues, presenting the King who shuns those who, during their lives, did not concern themselves with the needs of their brethren. Those in this case too are surprised and ask: “Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?”. Implying: “Had we seen you, surely we would have helped you!”. But the King will respond: “as you did it not to one of the least of these, you did it not to me”. At the end of our life we will be judged on love, that is, on our concrete commitment to love and serve Jesus in our little and neediest brothers and sisters. That mendicant, that needy person who reaches out his hand is Jesus; that sick person whom I must visit is Jesus; that inmate is Jesus, that hungry person is Jesus. Let us consider this.

Jesus will come at the end of time to judge all nations, but he comes to us each day, in many ways, and asks us to welcome him. May the Virgin Mary help us to encounter

him and receive him in his Word and in the Eucharist, and at the same time in brothers and sisters who suffer from hunger, disease, oppression, injustice. May our hearts welcome him in the present of our life, so that we may be welcomed by him into the eternity of his Kingdom of light and peace.

REFLECTION QUESTIONS

- The image of Jesus as King separating the “sheep” from the “goats”, welcoming some and cursing others, is very confronting. How does this imagery make you feel?
- What does it look like to you to feed the hungry, give drink to the thirsty, clothe the naked and visit the sick and imprisoned?
- Who are these people in your life? How have you helped them?

PRAYER

Spend some time in prayer with one another

1. Conscious of what has just been shared, members briefly name/ describe their prayer needs.
2. Intentionally call on the Holy Spirit to be present (e.g. “Come Holy Spirit, please be present as we pray”)
3. Move to prayers of thanks and praise to God.
4. Pray for each others’ prayer needs. Where appropriate, you may like to encourage the group to place a hand on the shoulder of the individual that you are currently praying for.
5. Conclude your prayer time with another prayer of praise, perhaps reciting the ‘Glory Be’ or similar prayer.