

Ordination to the

P R I E S T H O O D

Rev Anthony Grant Crook RAN

SATURDAY 11 JULY 2020

ST JOHN VIANNEY CO-CATHEDRAL, FAIRY MEADOW



Behold, I come to do your will, O God.

HEB 10:7

Ordaining Bishop

MOST REV BRIAN G MASCORD DD

BISHOP OF WOLLONGONG

Rev Anthony Grant Crook RAN



Anthony was born in the small country town of Canowindra in Central Western New South Wales.

Canowindra's claims to fame include being the "ballooning capital of Australia", and having the fastest flowing inland river "when in flood". Other than these, it meets all the requirements of being a "sleepy country town". He is the "second in line to the throne" of five sons born to Allan and Lorna Crook. Anthony attended St Edward's Catholic Primary School in Canowindra for Kindergarten to Year 6, and for Years 7–12 boarded at St Stanislaus' College, Bathurst.

After boarding school, Anthony enrolled at The University of New South Wales, completing a degree in psychology, and (by accident) the history and philosophy of science. He resided at Basser College and spent time on the House Committee of the Basser, including a "stint" as house president.

From 1987–2002 and 2009–2010, Anthony taught mathematics and religious education, the majority of this time as the religious education coordinator or director of religious education within these schools. From 2006–2009, Anthony was the dean of students at St John's College—a residential college within The University of Sydney. He was also a foundation staff member at The University of Notre Dame Australia's Sydney campus, serving as the campus minister from 2006–2008, and since 2012 as head of Applied Psychology, and head of Chaplaincy Studies.

Upon celebrating one of those birthdays that end in "0", Anthony was faced with two major life questions:

1. How best to style his hair so as to look both trendy yet dignified; and
2. What to do with the next 15 years of his working life.

Anthony surrendered himself to the "defence of the realm", and in October of 2010 joined the Royal Australian Navy as a chaplain.

INTRODUCTORY RITES

GATHERING HYMN

All Creatures of Our God and King

St Francis of Assisi

All creatures of our God and King,
lift up your voice and let us sing;
bright burning sun with golden beam,
pale silver moon with softer gleam.

Great rushing winds that are so strong,
white clouds above that sail along,
fair rising morn, in praise rejoice;
O stars of evening, find a voice!

Swift flowing water, pure and clear,
make music for your Lord to hear,
fierce fire so masterful and bright,
providing us both warmth and light.

Dear mother earth, who day by day
unfolds rich blessings on our way,
the flow'rs and fruits that in you grow,
let them his glory also show!

All you that are of tender heart,
forgiving others, take your part.
all you that pain and sorrow bear,
praise God, and on him cast your care!

And you, most kind and gentle death,
waiting to hush our final breath,
you lead back home the child of God,
where Christ our Lord the way has trod.

Let all things their Creator bless
and worship him in humbleness!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:

GREETING

RITE OF BLESSING AND SPRINKLING OF WATER

Bishop Brian: Dear brothers and sisters,
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.

Almighty ever-living God,
who willed that through water,
the fountain of life and the source of purification,
even souls should be cleansed
and receive the gift of eternal life;
be pleased, we pray, to ✠ bless this water,
by which we seek protection on this day, O Lord.
Renew the living spring of your grace within us
and grant that by this water we may be defended
from all ills of spirit and body,
and so approach you with hearts made clean
and worthily receive your salvation.
Through Christ our Lord.

All: Amen.

Taking the water, the Bishop sprinkles himself and the ministers, and then, accompanied by a deacon and the master of ceremonies, moves through the church sprinkling the assembly.

Bishop Brian: May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom

All: Amen.

GLORIA

**R: Glory to God in the highest, Glory to God in the highest,
Glory to God, Glory to God,
and on earth peace to people of good will.**

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. *R.*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. *R.*

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. *R.*

COLLECT

LITURGY OF THE WORD

FIRST READING

Prof Daniel Anlezark

Isaiah 61:1–11

A reading from the prophet Isaiah.

The spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;
to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord,
a day of vengeance for our God,
to comfort all those who mourn and to give them for ashes a garland;
for mourning robe the oil of gladness,
for despondency, praise.
They are to be called “terebinths of integrity”,
planted by the Lord to glorify him.

They will rebuild the ancient ruins,
they will raise what has long lain waste,
they will restore the ruined cities,
all that has lain waste for ages past.
Strangers will be there to feed your flocks,
foreigners as your ploughmen and vinedressers;
but you, you will be named “priests of the Lord”,
they will call you “ministers of our God”.
You will feed on the wealth of nations
and array yourselves in their magnificence.

For their shame was twofold,
disgrace and spitting their lot.
Twofold therefore shall they possess in their land,
everlasting joy is theirs.

For I, the Lord, love justice,
I hate robbery and all that is wrong.
I reward them faithfully
and make an everlasting covenant with them.

Their race will be famous throughout the nations,
their descendants throughout the peoples.
All who see them will admit
that they are a race whom the Lord has blessed.

“I exult for joy in the Lord,
my soul rejoices in my God,
for he has clothed me in the garments of salvation,
he has wrapped me in the cloak of integrity,
like a bridegroom wearing his wreath,
like a bride adorned in her jewels.

“For as the earth makes fresh things grow,
as a garden makes seeds spring up,
so will the Lord make both integrity and praise
spring up in the sight of the nations.”

The Word of the Lord.

RESPONSORIAL PSALM

Mr Boycy Carreon

Psalm 22 (23)

The Lord is My Shepherd

Paul Mason

**R: The Lord is my shepherd; there is nothing I shall want.
The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
he revives my soul.
He guides me along the right path,
for the sake of his name. *R.*

Though I should walk in the valley
of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. *R.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing, overflowing. *R.*

Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending, days unending. *R.*

SECOND READING

Ms Sharita Russell

Philippians 4:4–9

A reading from the letter of Saint Paul to the Philippians.

I want you to be happy, always happy in the Lord; I repeat, what I want is your happiness. Let your tolerance be evident to everyone: the Lord is very near. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus.

Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The Word of the Lord.

GOSPEL ACCLAMATION

Mr Boycy Carreon

cf. Luke 10:14

Celtic Alleluia

Fintan O'Carroll and Christopher Walker

R: Alleluia, Alleluia, Alleluia, Alleluia.

You, child, will be called the
prophet of the Most High;
you will go before the Lord
to prepare his ways. **R.**

GOSPEL

Luke 1:57–58, 67–80

Dn Brenton Fry

A reading from the holy Gospel according to Luke.

Meanwhile the time came for Elizabeth to have her child, and she gave birth to a son; and when her neighbours and relations heard that the Lord had shown her so great a kindness, they shared her joy.

His father Zechariah was filled with the Holy Spirit and spoke this prophecy:

“Blessed be the Lord, the God of Israel,
for he has visited his people, he has come to their rescue
and he has raised up for us a power for salvation
in the House of his servant David,
even as he proclaimed,
by the mouth of his holy prophets from ancient times,
that he would save us from our enemies
and from the hands of all who hate us.
Thus he shows mercy to our ancestors,
thus he remembers his holy covenant,
the oath he swore
to our father Abraham
that he would grant us, free from fear,
to be delivered from the hands of our enemies,
to serve him in holiness and virtue
in his presence, all our days.
And you, little child,
you shall be called Prophet of the Most High,
for you will go before the Lord
to prepare the way for him.

To give his people knowledge of salvation
through the forgiveness of their sins;
this by the tender mercy of our God
who from on high will bring the rising Sun to visit us,
to give light to those who live
in darkness and the shadow of death,
and to guide our feet
into the way of peace.”

Meanwhile the child grew up and his spirit matured. And he lived out
in the wilderness until the day he appeared openly to Israel.

The Gospel of the Lord.

RITE OF ORDINATION

ELECTION OF THE CANDIDATE

Dn Anthony is called by Dn Mick Flew:

Dn Mick: Let Anthony Crook, who is to be ordained a priest, come forward.

Dn Anthony: Present.

Dn Anthony moves from his seat and stands before the Bishop and makes a sign of reverence. Fr Sean Cullen stands in his place then addresses the Bishop:

Fr Sean: Most Reverend Father, holy Mother Church asks you to ordain Anthony, our brother, to the responsibility of the priesthood.

Bishop Brian: Do you know him to be worthy?

Fr Sean: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that he has been found worthy.

Bishop Brian: Relying on the help of the Lord God and our Saviour Jesus Christ, we choose Anthony, our brother, for the order of the priesthood.

HOMILY

Bishop Brian Mascord

PROMISE OF THE ELECT

After the homily, Dn Anthony rises and stands before the Bishop, who questions him:

Bishop Brian: Dear son, before you enter the order of the priesthood, you must declare before the people your intention to undertake this office.

Do you resolve, with the help of the Holy Spirit, to discharge without fail the office of priesthood in the presbyteral rank, as a worthy fellow worker with the order of bishops in caring for the Lord's flock?

Dn Anthony: I do.

Bishop Brian: Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

Dn Anthony: I do.

Bishop Brian: Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

Dn Anthony: I do.

Bishop Brian: Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

Dn Anthony: I do.

Bishop Brian: Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure Sacrifice, and with him to consecrate yourself to God for the salvation of all?

Dn Anthony: I do, with the help of God.

Dn Anthony moves forward and kneels before the Bishop.

Bishop Brian: Do you promise respect and obedience to me and my successors?

Dn Anthony: I do.

Bishop Brian: May God who has begun the good work in you bring it to fulfilment.

Dn Anthony returns to his place.

LITANY OF SUPPLICATION

All present stand.

Bishop Brian: My dear people,
let us pray that God the all-powerful Father
will pour out abundantly the gifts of heaven
on this, his servant,
whom he has chosen for the office of priest.

Dn Mick: Let us kneel.

Dn Anthony prostrates himself before the altar, while others present kneel in place. The cantors lead the assembly in the Litany of the Saints.

Litany of the Saints

John D. Becker

Mr Andrew Cremen

Cantor:

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Holy Mary, Mother of God,
Saint Michael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
Saint Peter and Saint Paul,
Saint Andrew,
Saint John,

All:

Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua, Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,

All:

Saint Athanasius,
Saint Basil,
Saint Martin,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Francis Xavier,

All:

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

**All you holy men and women,
pray for us.**

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

**All you holy men and women,
pray for us.**

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

Saint John Vianney,
Saint Catherine of Sienna,

Pray for us.
Pray for us.

All:

**All you holy men and women,
pray for us.**

Saint Matthew and Saint James,
Saint Anne and Saint Joachim,
Saint Luke the Evangelist,
Saint Patrick and Saint Bridget,
Saint Barbara and Saint Dymphna,
Saint Cosmos and Saint Damian,
Saint Thomas the Apostle,
Saint Catherine Laboure,

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

All:

**All you holy men and women,
pray for us.**

Saint Therese of Lisieux,
Saint Louise de Marillac,
Saint Anthony of Padua,
Bl Frederic Ozanam,
Saint Edward the Confessor,
Saint Thomas Aquinas,
Saint Marcellin Champagnat,
Saint Vincent de Paul,

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

All:

**All you holy men and women,
pray for us.**

Saint Philip Neri,
Saint Mary of the Cross,
Saint Katharine Drexel,
Saint John Henry Newman,
Saint John Baptist de la Salle,
Saint Paul VI,
Saint John XXIII,
Saints of God,

Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.

All:

Lord, be merciful,
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
By the outpouring
of the Holy Spirit,

All:

Be merciful to us sinners,
Govern and protect your
holy Church,
Keep the Pope and all the
ordained in faithful
service to your Church,
Bless and sanctify this
chosen man,
Strengthen us all for
your service,
Bring all people together,
Jesus, Son of the living God,

All:

**All you holy men and women,
pray for us.**

Lord, deliver us we pray.
Lord, deliver us we pray.
Lord, deliver us we pray.
Lord, deliver us we pray.
Lord, deliver us we pray.
Lord, deliver us we pray.
Lord, deliver us we pray.

**All you holy men and women,
pray for us.**

Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

**Christ, hear us.
Christ, graciously hear us.**

After the Litany is sung, the Bishop alone stands and prays:

Bishop Brian: Hear us, we beseech you,
Lord our God, and pour out on this servant of yours
the blessing of the Holy Spirit and the power of
priestly grace, that this man, whom in the sight
of your mercy we offer to be consecrated, may be
surrounded by your rich and unfailing gifts.
Through Christ our Lord.

All: **Amen.**

Dn Mick: Let us stand.

LAYING ON OF HANDS

Anthony rises and kneels before the Bishop at the chair. The Bishop lays his hands over Anthony's head in silence. Afterwards, Anthony returns to his place and kneels.

After this, all other priests present, file past and lay hands over Anthony, and then move to remain on either side of the Bishop. Meanwhile the choir sing:

Come, Holy Ghost, Creator, Come

Rabanus Maurus

Come Holy Ghost Creator, come,
from thy bright heav'nly throne,
come take possession of our souls,
and make them all thine own.

Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.

Thou who art sev'nfold in thy grace,
finger of God's right hand
his promise teaching little ones
to speak and understand.

O guide our minds with thy
 blest light,
with love our hearts enflame;
and with thy strength, which
 ne'er decays
confirm our mortal frame.

Far from us drive our deadly foe;
True peace unto us bring;
and through all perils lead us safe
beneath thy sacred wing.

All glory to the Father be,
with his co-equal Son:
the same to thee, great Paraclete,
while endless ages run.

PRAYER OF ORDINATION

After the laying on of hands, the Bishop prays:

Bishop Brian: Draw near, O Lord, holy Father,
almighty and eternal God,
author of human dignity:
it is you who apportion all graces.
Through you everything progresses;
through you all things are made to stand firm.
To form a priestly people
you appoint ministers of Christ your Son
by the power of the Holy Spirit,
arranging them in different orders.

Already in the earlier covenant
offices arose, established through mystical rites:
when you set Moses and Aaron over your people
to govern and sanctify them,
you chose men next in rank and dignity
to accompany them and assist them in their task.

So too in the desert
you implanted the spirit of Moses
in the hearts of seventy wise men;
and with their help he ruled your people with
greater ease.

So also upon the sons of Aaron
you poured an abundant share of their father's plenty,
that the number of the priests prescribed by the Law
might be sufficient for the sacrifices of the tabernacle,
which were a shadow of the good things to come.

But in these last days, holy Father,
you sent your Son into the world,
Jesus, who is Apostle and High Priest of our confession.

Through the Holy Spirit
he offered himself to you as a spotless victim;
and he made his apostles, consecrated in the truth,
sharers in his mission.

You provided them also with companions
to proclaim and carry out the work of salvation
throughout the whole world.

And now we beseech you, Lord, in our weakness,
to grant us this helper that we need
to exercise the priesthood that comes from the apostles.

Grant, we pray, Almighty Father,
to this your servant the dignity of the priesthood;
renew deep within him
the Spirit of holiness;
may he henceforth possess this office,
which comes from you, O God,
and is next in rank to the office of bishop;
and by the example of his manner of life,
may he instill right conduct.

May he be a worthy co-worker with our order,
so that by his preaching
and through the grace of the Holy Spirit
the words of the Gospel may bear fruit in human hearts
and reach even to the ends of the earth.

Together with us,
may he be a faithful steward of your mysteries,
so that your people may be renewed in the waters
of rebirth
and nourished from your altar;
so that sinners may be reconciled
and the sick raised up.

May he be joined with us, Lord,
in imploring your mercy
for the people entrusted to his care
and for all the world.

And so may the full number of the nations, gathered
together in Christ,
be transformed into your one people
and made perfect in your kingdom.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God for ever and ever.

All: **Amen.**

INVESTITURE WITH THE STOLE AND CHASUBLE

The vestments of a priest—the stole and chasuble—are brought forward and presented to the newly ordained.

Take, Lord, Receive

Fr John B. Foley SJ

Take, Lord, receive
all my liberty,
my memory, understanding
my entire will.

**R: Give me only your love
and your grace:
that's enough for me.
Your love and your grace
are enough for me.**

Take, Lord, receive
all I have and possess.
You have given unto me;
now I return it. **R.**

Take, Lord, receive,
all is yours now;
dispose of it
wholly according to your will. **R.**

Text based on Spiritual Exercises; St Ignatius of Loyola, 1491–1556; John Foley, SJ.

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ANOINTING OF THE HANDS

After the vesting has been completed, Fr Anthony goes to the Bishop and kneels before him. The Bishop anoints Fr Anthony's hands with the Oil of Chrism, saying:

Bishop Brian: The Lord Jesus Christ,
 whom the Father anointed with the Holy Spirit
 and power,
 guard and preserve you
 that you may sanctify the Christian people
 and offer sacrifice to God.

PRESENTATION OF THE GIFTS AND HANDING OVER OF THE BREAD AND WINE

The paten holding the bread and the chalice containing the wine mixed with water for the celebration of Mass are brought forward. The Deacon brings the paten and chalice to the Bishop. Fr Anthony kneels before the Bishop. The Bishop presents the paten and chalice to Fr Anthony, saying:

Bishop Brian: Receive the oblation of the holy people, to be offered
 to God. Understand what you do, imitate what you
 celebrate, and conform your life to the mystery of the
 Lord's Cross.

GREETING OF PEACE

The Bishop gives Fr Anthony the greeting of peace.

Holy God, We Praise Thy Name

Fr Ignaz Franz

Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy sceptre claim,
all in heav'n above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark! The loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising;
fill the heavens with sweet accord:
holy, holy, holy, Lord!

Holy Father, Holy Son,
Holy Spirit, three we name thee;
while in essence only One,
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.

Text: 78 78 77 with additions; Te Deum laudamus; attr. to St. Nicetas of Remesiana, ca. 335-414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
Tune: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774. Bridge text and music, and this arrangement © 2012, Rick Modlin. Published by Spirit & Song®, a division of OCP.
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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

Preface (*The Priesthood of Christ and the Ministry of Priests*)

Holy, Holy, Holy

Holy, Holy, Holy Lord,
Lord, God of hosts.

Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,
and profess your resurrection
until you come again.

Great Amen

Amen, amen, amen, amen.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace,
grant us peace.

COMMUNION HYMNS

O Bread of Heaven

St Alphonsus Liguori

O Bread of Heaven, beneath this veil
thou dost my very God conceal:
my Jesus, dearest treasure, hail!
I love Thee and, adoring, kneel;
each loving soul by Thee is fed
with Thine own Self in form of Bread.

O food of life, Thou Who dost give
the pledge of immortality;
I live, no 'tis not I that live;
God gives me life, God lives in me:
he feeds my soul, He guides my ways,
and every grief with joy repays.

O Bond of love that dost unite
the servant to his living Lord;
could I dare live and not requite
such love—then death were meet reward:
I cannot live unless to prove
some love for such unmeasured love.

Beloved Lord, in heaven above,
there, Jesus, thou awaitest me;
to gaze on thee with changeless love;
yes, thus, I hope, thus shall it be:
for how can he deny me heaven,
who here on earth himself hath given?

I Am the Bread of Life

Sr Suzanne Toolan

I am the bread of life.

You who come to me shall not hunger:

you who believe in me shall not thirst.

No one can come to me unless the Father beckons.

**R: And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.**

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread,
you shall live forever, you shall live forever. *R.*

Unless you eat of the flesh of the Son of Man
And drink of his blood, and drink of his blood,
You shall not have life within you. *R.*

Text: Based on John 6 and 11.

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REFLECTION HYMN

A wreath will be brought forward by members of the Royal Australian Navy and placed at the foot of the altar in memory of all those who have paid the supreme sacrifice in the service of their country.

I Vow to Thee, My Country

Sir Cecil Spring Rice

I vow to thee, my country, all earthly things above,
entire and whole and perfect, the service of my love;
the love that asks no question, the love that stands the test,
that lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price,
the love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,
most dear to them that love her, most great to them that know;
we may not count her armies, we may not see her King;
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
and her ways are ways of gentleness, and all her paths are peace.

Text: Sir Cecil Spring Rice.

Tune: Gustav Holst. Public domain.

PRAYER AFTER COMMUNION

CONCLUDING RITES

WORD OF THANKS

Fr Anthony Crook

Following his words, Fr Anthony will offer his first blessing to his family and then to the Bishop.

SOLEMN BLESSING

Standing at the chair, the Bishop addresses the assembly.

Bishop Brian: The Lord be with you.

All: And with your spirit.

Dn Mick: Bow down for the blessing.

Bishop Brian: May God who founded the Church and guides her still, protect you constantly with his grace, that you may faithfully discharge the duties of the priesthood.

All: Amen.

Bishop Brian: May he make you a servant and a witness in the world to divine charity and truth and a faithful minister of reconciliation.

All: Amen.

Bishop Brian: And may he make you a true shepherd to provide the living Bread and word of life to the faithful, that they may continue to grow in the unity of the Body of Christ.

All: Amen.

Bishop Brian: And may almighty God bless all of you, who are gathered here, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

All: Amen.

Dn Mick: Go and announce the Gospel of the Lord.

All: Thanks be to God.

RECESSIONAL HYMN

Tell Out, My Soul

Timothy Dudley Smith

Tell out my soul the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out my soul the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out my soul the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out my soul the glories of his word!
Firm is his promise and his mercy sure.
Tell out my soul the greatness of the Lord.
To children's children and for ever more!

ACKNOWLEDGEMENTS

Principal Celebrant

Most Rev Brian G Mascord DD, Bishop of Wollongong

Concelebrants

Most Rev Richard J Umbers DD VG EV, Archdiocese of Sydney

Very Rev Andrew Doohan VG, Diocese of Maitland-Newcastle

Very Rev Peter G Williams VG EV, Diocese of Parramatta

Very Rev Bernard L Gordon VG, Diocese of Wollongong

Priests of the Diocese of Wollongong and visiting clergy

Ordinand

Rev Anthony G Crook RAN

Deacons

Rev Mick Flew

Rev Brenton Fry

Master of Ceremonies

Mr Lawrie Burns

Sacristan

Mr Quynh Vu

Servers

Mr James Arblaster

Mr Sinh Le

Readers

Prof Daniel Anlezark

Ms Sharita Russell

Music

Musical arrangements and recording by Seth Harsh

Annette Griffin (Diocesan Choir Director)

Seth Harsh (Keyboard, synth and percussion)

Boyce Carreon (Cantor)

Andrew Cremen (Cantor)

Cassandra Cordero (Organist)

Thomas Carolan (Cello)

Cameron Carter (Violin)

Patrick Sirianni (Trumpet)

Fiesita Mataele (Vocals)

Toloa Mataele (Vocals)

Xia Lian Wilson (Vocals)

Samuel Hollingshead (Choir)

Henry Jones (Choir)

Toloa Mataele Jnr (Choir)

Ben Johnston (Choir)

Livestream

Daniel Hopper

Photography

Jeremy Yuen

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Following the ordination, a light lunch will be served at
The Fraternity Club (11 Bourke Street, Fairy Meadow).



Cast yourself into the arms of God and be very sure that if he wants anything of you, he will fit you for the work and give you the strength.

ST PHILIP NERI

A joyful heart is more easily made perfect than a downcast one.

ST PHILIP NERI

Let us aim for joy, rather than respectability. Let us make fools of ourselves from time to time, and thus see ourselves, for a moment, as the all-wise God sees us.

ST PHILIP NERI



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