

GOSPEL

MATTHEW 24:37-44

Jesus said to his disciples: 'As it was in Noah's day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept all away. It will be like this when the Son of Man comes. Then of two men in the fields one is taken, one left; of two women at the millstone grinding, one is taken, one left.

'So stay awake, because you do not know the day when your master is coming. You may be quite sure of this that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break through the wall of his house. Therefore, you too must stand ready because the Son of Man is coming at an hour you do not expect.'

The Gospel of the Lord.

A REFLECTION BY POPE FRANCIS

Today in the Church a new liturgical year begins, which is a new journey of faith for the People of God. And as always, we begin with Advent. The passage of the Gospel introduces us to one of the most evocative themes of Advent: the visit of the Lord to humanity. The first visit — we all know — occurred with the Incarnation, Jesus' birth in the cave of Bethlehem; the second takes place in the present: the Lord visits us constantly, each day, walking alongside us and being a consoling presence; in the end, there will be the third, the last visit, which we proclaim each time that we recite the Creed: "He will come again in glory to judge the living and the dead". Today, the Lord speaks to us about this final visit, which will take place at the end of time, and he tells us where we will arrive on our journey.

The Word of God emphasizes the contrast between the normal unfolding of events, the everyday routine, and the unexpected coming of the Lord.

Jesus says: "For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away": so says Jesus. It always strikes a chord when we think about the hours which precede a great disaster: everyone is calm, and they go about their usual business without realizing that their lives are about to be turned upside down. Of course, the Gospel does not want to scare us, but to open our horizons to another, greater dimension, one which, on the one hand puts into perspective everyday things, while at the same time making them precious, crucial. The relationship with the God-who-comes-to-visit-us gives every gesture, every thing a different light, a substance, a symbolic value.

From this perspective there also comes an invitation to sobriety, to not be controlled by the things of this world, by material reality, but rather to govern them. If, by contrast, we allow ourselves to be influenced and overpowered by these things, we cannot perceive that there is something very important: our final encounter with the Lord: this is important. That encounter. And everyday matters must have this horizon, and must be directed to that horizon. This encounter with the Lord who comes for us. In that moment, as the Gospel says, "Then two men will be in the field; one is taken and one is left" (v. 40). It is an invitation to be vigilant, because in not knowing when he will come, we need to be ever ready to leave.

In this season of Advent, we are called to expand the horizons of our hearts, to be amazed by the life which presents itself each day with newness. In order to do this, we must learn to not depend on our own certainties, on our own established strategies, because the Lord comes at a time that we do not imagine. He comes to bring us into a more beautiful and grand dimension.

May Our Lady, the Virgin of Advent, help us not to consider ourselves proprietors of our life, not to resist when the Lord comes to change it, but

to be ready to let ourselves be visited by him, the awaited and welcome guest, even if it disturbs our plans.

REFLECTION QUESTIONS

1. What has your experience been of something 'suddenly unexpected happening' that has suddenly changed your plans or direction for the day / month / future? If you had known it was going to happen how might you have prepared better?
2. Today's gospel speaks of such 'being prepared and ready' – what would Jesus' coming mean for you and your life? What would you hope and fear?
3. How might you begin to 'prepare' for the coming of Jesus – in large and small ways – into your life? Would you like him to do so?

PRAYER

Spend some time in prayer with one another

1. Conscious of what has just been shared, members briefly name/ describe their prayer needs.
2. Intentionally call on the Holy Spirit to be present (e.g. "Come Holy Spirit, please be present as we pray")
3. Move to prayers of thanks and praise to God.
4. Pray for each others' prayer needs. Where appropriate, you may like to encourage the group to place a hand on the shoulder of the individual that you are currently praying for.
5. Conclude your prayer time with another prayer of praise, perhaps reciting the 'Glory Be' or similar prayer.